Subject: FW: Tommie Hotel - Hearing Notice 01.26.2017 **From:** Laurie Goldman laurielgoldman@earthlink.net

Date: 12/22/2016 08:48 PM

To: 'Kira Teshima' <KTeshima@sheppardmullin.com>

From: Chris Robertson [mailto:chris.robertson@lacity.org]

Sent: Thursday, December 22, 2016 12:02 PM

To: Dana Sayles; Laurie Goldman

Cc: Daniel Halden

Subject: Fwd: Tommie Hotel - Hearing Notice 01.26.2017

Who is doing the community outreach for this?

http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhb S5heWFsYUBsYWNpdHkub3Jn>

Chris Robertson, AICP, LEED AP Planning Director

Office of Councilmember Mitch O'Farrell, 13th District 200 N. Spring Street, Room 480, Los Angeles, CA 90012 (213) 473-7013 <tel:%28213%29%20473-7013> w| (<tel:%28213%29%20258-9533> 213) 265-6353 <tel:213-265-6353> c| www.cd13.org www.cd13.org

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-Attachments:

Tommie Hotel - CPC Hearing Notice 01.26.17.pdf

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